



LEAGUE OF WOMEN VOTERS®
OF OREGON

Oregon Primary May 2016 Races & Ballot Measures by County

Note: all races are nonpartisan unless labeled otherwise.
You can also find [Ballot Measures listed by topic on our website](#).

Baker

[Assessor](#)

[District Attorney](#)

[Sheriff](#)

[1-67 Four Year Local Option Tax for **Weed Control**](#)

Benton

[CO Commission Pos 2 - Republican Primary](#)

[CO Commission Pos 3 - Democratic Primary](#)

[CO Commission Pos 3 - Republican Primary](#)

[District Attorney](#)

[2-93 Philomath **Fire & Rescue District** General Obligation Bond](#)

Clackamas

[Assessor](#)

[CO Commission Chair](#)

[CO Commission Pos 3](#)

[CO Commission Pos 4](#)

[District Attorney](#)

[Justice of the Peace](#)

[Sheriff](#)

[3-472 City of Estacada **Annexation**](#)

[3-473 Molalla River **School District**](#)

[3-474 Oak Lodge **Water District**](#)

[3-475 Oak Lodge **Sanitary District**](#)

[3-476 Clackamas CO **Emergency Radio** Bond](#)

[3-477 City of **Milwaukie Library** Bond](#)

[3-478 Clackamas CO **Road Maintenance** Funding Advisory Vote](#)

[3-479 Oregon City Change in Status of Wesley Lynn Park Allowing **Easement, Public Road**](#)

[3-480 City of **Sandy Gas Tax**](#)

Clatsop

[CO Commission Pos 2](#)

[CO Commission Pos 4](#)

[Sheriff](#)

[4-178 Five-year Local Tax Renewal for **Fairgrounds Operation**](#)



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Columbia

[CO Commission Pos 1](#)

[CO Commission Pos 3](#)

[Rider Trans. Pos 1](#)

[Rider Trans. Pos 2](#)

[Rider Trans. Pos 3](#)

[Rider Trans. Pos 4](#)

[Rider Trans. Pos 5](#)

[Rider Trans. Pos 6](#)

[Rider Trans. Pos 7](#)

[5-251: Formation of Columbia CO **Rider Transportation District**](#)

[5-252: Request to **Annex Julian Property** into the City of St. Helens](#)

[5-253: Five Year Local Option Levy \(**Vernonia RFPD**\)](#)

[5-254: Replacement Local Option Levy \(**Scappoose Fire District**\)](#)

Coos CO

[Assessor](#)

[CO Commission Pos 1](#)

[District Attorney](#)

Crook

[CO Commission Pos 1](#)

[District Attorney](#)

Curry CO

[Assessor](#)

[Clerk](#)

[CO Commission Pos 2](#)

[CO Commission Pos 3](#)

[District Attorney](#)

[Sheriff](#)

Deschutes

[CO Commission Pos 2 - Democratic Primary](#)

[CO Commission Pos 2 - Republican Primary](#)

[Justice of the Peace](#)

[Sheriff](#)

[9-106: Deschutes River **Recreation Homesites** U8P3 Special Road District](#)

[9-107: Deschutes CO **9-1-1 CO Service District**](#)

[Deschutes / Jefferson Co 9-108 **Sisters School District**](#)



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Douglas

[CO Commission Pos 1](#)

[District Attorney](#)

[Justice of the Peace](#)

[10-139 Bonds for Replacement, Security/Safety Upgrades, Systems Upgrades, & Repairs
\(South Umpqua School District No. 19\)](#)

[10-140 Seasonal Gas & Diesel Fuel Sales Tax in Reedsport \(City of Reedsport\)](#)

[10-141 Bonds for Repairs, Renovations, Technology & Security & Safety Improvements
\(Yoncalla School District No. 32\)](#)

[10-142 Establish a Permanent Tax Rate Limitation to Fund Operating Costs
\(Sutherlin Valley Recreation District\)](#)

Gilliam

[Assessor](#)

[CO Commission Pos 2 - Democratic Primary](#)

Grant

[Assessor](#)

[CO Commission Pos 2](#)

[Pub Forest Comm #1 - Republican Primary](#)

[Pub Forest Comm #3 - Independent Primary](#)

[Pub Forest Comm #3 - Republican Primary](#)

[Pub Forest Comm #5 - Republican Primary](#)

[Pub Forest Comm #7 - Republican Primary](#)

[Pub Forest Comm Alt 1 - Democratic Primary](#)

[Pub Forest Comm Alt 1 - Republican Primary](#)

[Pub Forest Comm Alt 2 - Republican Primary](#)

[Surveyor](#)

Harney

[CO Commission](#)

[District Attorney](#)

[Judge](#)

Hood River

[CO Commission District 2](#)

[CO Commission District 4](#)

[District Attorney](#)

[Justice of the Peace](#)

[Sheriff](#)

[4-55 Amends CO Charter to prohibit commercial bottled water production](#)



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[4-58 **School Bond** for Repairs, Construction, Security, Technology & Energy Efficiency](#)

Jackson

[Assessor](#)

[CO Commission Pos 2 - Democratic Primary](#)

[CO Commission Pos 2 - Republican Primary](#)

[District Attorney](#)

[Justice of the Peace](#)

[15-139 Jacksonville Hwy **Water Dist. Transfer** to Medford Water Commission](#)

[15-140 City of **Gold Hill Public Safety** 3 Year Local Option Tax](#)

[15-141 Rogue Valley Transit District Local Option **Tax for Bus Operations**](#)

[Jackson/Josephine Co 17-69 **Rogue Comm. College**](#)

[Jackson/Josephine Co 17-71 **Three Rivers School Dist**](#)

Jefferson

[Assessor](#)

[CO Commission Pos 3](#)

[District Attorney](#)

[Surveyor](#)

Josephine

[Assessor](#)

[CO Clerk & Recorder](#)

[CO Commission Pos 2](#)

[CO Commission Pos 3](#)

[District Attorney](#)

[Surveyor](#)

[17-70 **Annexation of properties** to the City of Grants Pass](#)

[17-72 **Advisory Question on the Rogue River's Proposed Federal Designation**](#)

[Jackson/Josephine Co 17-69 **Rogue Comm. College**](#)

[Jackson/Josephine Co 17-71 **Three Rivers School Dist**](#)

Klamath

[Assessor](#)

[CO Commission Pos 1](#)

[CO Commission Pos 3](#)

[Justice of the Peace](#)

[Sheriff](#)

[Surveyor](#)

[Treasurer](#)

[18-105: Allowing State licensed medical & retail **marijuana facilities**. \(Reversing Ordinance No. 36.07\)](#)



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[18-106: Klamath CO **Predatory Animal Control District**](#)

Lake

[Assessor](#)

[Commission Pos 1](#)

[District Attorney](#)

Lane

[CO Commission Pos 3](#)

[CO Commission Pos 4](#)

[District Attorney](#)

[Eugene City Council Ward 1](#)

[Eugene City Council Ward 2](#)

[Eugene City Council Ward 3](#)

[Eugene City Council Ward 4](#)

[Eugene City Council Ward 5](#)

[Eugene City Council Ward 7](#)

[Eugene City Council Ward 8](#)

[CO Eugene City Mayor](#)

[Eugene Water & Electric Board Pos 1 & 8](#)

[Eugene Water & Electric Board Pos 2 & 3](#)

[Eugene Water & Electric Board Pos 6 & 7](#)

[Justice of the Peace](#)

[Sheriff](#)

[20-143 Mapleton School District #32 School District **bond to improve facilities, safety & security**](#)

[20-144 Amends Oakridge Charter to **Eliminate City of Oakridge Term Limits** for Council Member](#)

[20-239 Support **Lane CO 4-H & OSU Extension** Programs](#)

[20-240 **South Lane School Bond** to Improve Safety & School Facilities](#)

[20-241 Bonds for New Construction, Repairs & Technology](#)

[20-242 **Junction City School District #69** Bonds for Replacement, Safety, Security, Repairs & System](#)

[Upgrades](#)

Lincoln

[CO Commission Pos 2](#)

[Sheriff](#)

[Treasurer](#)

[21-164 Newport - **Resume Fluoridation**, City of Newport Water Supply](#)

[21-165 Increase Lincoln CO **transient lodging tax** from 9% to 10%](#)

[21-166 Proposed Siletz Area Enhanced **Law Enforcement Service District**](#)

[21-167 **Proposed People's Utility District** SW Lincoln CO Water](#)

[21-168 Central Oregon Coast **Fire & Rescue** District – Five Year Local Option Tax](#)



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Linn

[Assessor](#)

[CO Commission Pos 2 - Republican Primary](#)

[CO Commission Pos 3 - Republican Primary](#)

[District Attorney](#)

[Surveyor](#)

[22-142 Bonds for New **School, Sports Facilities, & School Safety** \(Central Linn School District\)](#)

[22-140 Sweet Home **Fire & Ambulance** General Obligation Bond](#)

[22-141 Renew **Albany Ambulance, Fire, & Police** Local Option Tax \(Linn/Benton\)](#)

Malheur

[Assessor](#)

[CO Commission Pos2 - Republican Primary](#)

[District Attorney](#)

[Sheriff](#)

[Judge](#)

Marion

[Assessor](#)

[CO Clerk](#)

[CO Commission Pos 3 - Republican Primary](#)

[24-290 Four Year Local Option Tax for **Library, Pool, Parks** Support \(Stayton\)](#)

[24-391 Four-Year Operations Local Option Tax \(**Fire Dist #1**\)](#)

[24-393 **Adopt Charter amendments** clarifying residency & Ordinance Procedures \(Detroit\)](#)

Marion/Linn

[24-392 Bonds to increase safety, repair & construct **Jefferson schools**; update classrooms](#)

[24-394 Five-year Local Option Tax, **Gates OR Operations & Street Maintenance**](#)

Marion-Polk, Salem City

[Councilor Ward 1](#)

[Councilor Ward 3](#)

[Councilor Ward 5](#)

[Councilor Ward 7](#)

[Mayor](#)

Morrow

[CO Commission Pos 1](#)

[Justice of the Peace](#)

[Surveyor](#)

[Judge](#)



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Multnomah

[Metro Councilor District 3](#)

[Metro Councilor District 5](#)

[Metro Councilor District 6](#)

[Multnomah CO Commission District 1](#)

[Multnomah CO Commission District 3](#)

[Multnomah CO Commission District 4](#)

[Multnomah CO District Attorney](#)

[Multnomah CO Portland City Mayor](#)

[Multnomah CO Portland City Mayor - Republican Primary](#)

[Portland City Commission Pos 1](#)

[Portland City Commission Pos 4](#)

[3-477 City of Milwaukie **Library Bond**, Milwaukie City](#)

[26-170 Mt. Hood Comm College Bonds to construct **Workforce Training Center; Safety & Technology** enhancements](#)

[26-171 **Corbett School District** Bonds for Safety, Seismic, ADA, Title IX; Repair, Construct Facilities](#)

[26-173 Portland City **Temporary Motor Vehicle Fuel Tax** for **Street Repair, Traffic Safety**](#)

[26-174 Five year levy: **OR Historical Society** Library, Museum, educational programs](#)

[26-175 **Centennial School District** General Obligation Bonds to Expand Educational Facilities, Safe Learning Environment](#)

Polk

[Assessor](#)

[CO Commission Pos 1](#)

[District Attorney](#)

[27-118 Authorizes General Obligation Bonds to Construct & Renovate School Facilities \(**Falls City School**\)](#)

[27-119 City of **Dallas Street Repair/Maintenance** General Obligation Bond Authorization](#)

[36-178 **Amity Fire District** Five Year Local Option Tax for District Operations, Capital Projects](#)

[36-178a **Amity Fire District** Five Year Local Option Tax for District Operations, Capital Projects](#)

Sherman

[CO Clerk](#)

[CO Commission - Republican Primary](#)

[Sheriff](#)

Tillamook

[Assessor](#)

[CO Commission Pos 1](#)

[CO Commission Pos 2](#)



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Umatilla

[CO Commission Pos 3](#)
[District Attorney](#)
[Sheriff](#)

Union

[Assessor](#)
[CO Commission](#)
[Justice of the Peace](#)
[Surveyor](#)
[31 – 87 CO wide - **Weed Control**](#)
[31 – 88 CO wide – **Vector Control**](#)
[31 – 89 CO wide - **CO Commissioner Term Limits**](#)

Wallowa

[Assessor](#)
[CO Commission Pos 1](#)
[CO Commission Pos 2](#)

Wasco

[Assessor](#)
[CO Commission Pos 2](#)
[District Attorney](#)

Washington

[Beaverton City Council Pos 3](#)
[Beaverton City Council Pos 4](#)
[Beaverton Mayor](#)
[CO Commission District 1](#)
[CO Commission District 3](#)
[Justice of the Peace](#)
[Sheriff](#)

Wheeler

[Wheeler CO District Attorney](#)

Yamhill

[Assessor](#)
[CO Clerk](#)
[CO Commission Pos 2](#)



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[District Attorney](#)

[Treasurer](#)

[36-177 Bonds for Energy Upgrades, Safety, Repairs, Renovations, & Voc ED \(McMinnville\)](#)

[36-178 **Amity Fire District** Five Year Local Option Tax for District Operations, Capitol Project](#)

[36-179 Authorizes General Obligation Bonds to **Construct & Renovate School** Facilities](#)

[36-180 **Charter Amendment** to Clarify Urban Renewal Provisions & Voting Requirements \(Dundee\)](#)